

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

City of Riverside  
City Hall  
Riverside, California

RECORDED SEPT. 15, 1960

BOOK 2766 PAGE 475

OFFICIAL BOOKS, B.L. CO.

INSTRUMENT NO. 80586

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APPLY I.R.S. § 2518 IN THIS SPACE

## Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**PIETER PRINS and JANTJE PRINS, husband and wife**

hereby GRANT(S) to **CITY OF RIVERSIDE, a Municipal Corporation**

the following described real property in the  
county of **Riverside**

**City of Riverside**  
state of **California**:

The Easterly 47.5 feet of that portion of Lot 3 of Fractional Section 29, Township 2 South, Range 5 West, San Bernardino Base and Meridian, as shown by United States Government Survey, lying Northeasterly of the right of way of the San Pedro, Los Angeles and Salt Lake Railroad, described as follows:

Beginning at a point on the original Southerly line of Jurupa Avenue, 163 feet Easterly from the intersection of said Southerly line of Jurupa Avenue with the Northeasterly line of said Railroad right of way as shown by Map of Salt Lake Depot Tract on file in Book 6 page 54 of Maps, records of Riverside County;

Thence Southerly at right angles from the Southerly line of Jurupa Avenue, to the Northeasterly line of Railroad right of way;

Thence Southeasterly on said Northeasterly line of Railroad right of way, to the Easterly line of said Lot 3;

Thence Northerly on the Easterly line of said Lot 3 to the original Southerly line of the Jurupa Avenue;

Thence Westerly on the Southerly line of Jurupa Avenue, to the point of beginning;

EXCEPTING therefrom the portion conveyed to the City of Riverside by deed recorded November 17, 1942 in Book 562 page 145 of Official Records for the widening of Jurupa Avenue.

RESERVING unto the Grantor herein an easement 5 feet in width for the maintenance of an existing sewer lateral located approximately 140 feet Southerly of the Northerly line of the above mentioned property;

ALSO RESERVING unto the Grantor herein an easement 3 feet in width, the center line of which being the existing water line running parallel and approximately 50 feet Northeasterly of the Southwesterly line of the property herein described.

Witness my hand and official seal.

DAVID M. LORRAINE, Notary Public in and for said County and State  
Name (Typed or Printed)

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

(S) PIETER PRINS

(S) JANTJE PRINS

Title Order No. \_\_\_\_\_

Escrow No. 196041-M

*P.L. 100*  
*1000 To Be 1000, 1000*

